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THE SPIRIT:

(PERSONAL SERVICE)

The character of service that a bank can render, may be efficient, but still it lacks much if the service is not rendered with the spirit of enthusiasm and friendliness. It is the aim of this institution to be a co-worker with its customers and to provide for their needs, efficiently of course, but more than that, with the spirit of helpful service.

THE FARMERS NATIONAL BANK OF APPOMATTOX, VA.

Let the Money You Spend Earn You Interest!

We Propose To Give A Discount Of

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ON THE DOLLAR

On All Cash Sales And A Discount of

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On All Accounts Settled Every 30 Days

A few special bargains until further notice:
Good Fat Meat, 27c. Lard, 30c. Cheese, 40c. Prunes, 25c. Soap, 5c. up to 10c.

One thousand pairs of shoes at less than factory price, and many other articles which we want to move to make room for Spring Stock.

HIGHEST MARKET PRICE ALLOWED FOR COUNTRY PRODUCE IN EXCHANGE FOR

MERCHANDISE

BROWN & SMITH

The House of Quality
APPOMATTOX, VA.

If you want what you want when you want it—in the printing line—WE HAVE IT!

Advertise

in this Paper

SUNDAY SCHOOL LESSON

LESSON FOR APRIL 4

EASTER LESSON.

LESSON TEXT—John 11:1-17.
GOLDEN TEXT—John 11:25.
PRIMARIES TOPIC—The story of a Wonderful Word.
JUNIOR TOPIC—The story of a Wonderful Word.
ADULT TOPIC—The story of a Wonderful Word.

1. Two Disciples Journeying to Emmaus (see v. 13-17).
2. Who they were. One was Cleopas (see v. 18); some think the other was Luke, whose ministry forbade him to give his name; but it is not definitely known. Why they were going we can only conjecture; perhaps they were only walking away from Jerusalem to relieve their anxiety and grief over their sorrow. The order through which they had passed led them somewhat strangely; they needed the physical exertion and quiet of the country to calm their nerves. They were two and two.

3. What they talked about (v. 14). "All the things which had happened." Strange and wonderful things had taken place and they could not but commune together concerning them.

4. Jesus joins them (v. 15, 16). It was while they communed together, they reasoned about Jesus that he appeared to them. He never leaves them without promises to meet with him in two weeks. Those gathered in his name have three who either in his name (John 11:20). Those gathered in his name have three who either in his name (John 11:20). Those gathered in his name have three who either in his name (John 11:20).

5. The Conversation on the Way (v. 17-27).
1. Jesus' question (v. 17). Though he was a stranger to them his question did not provoke resentment; there must have been something in his manner and tone which unlocked their hearts.

2. The disciples' answer (v. 18-24). They argued that there should be a single man in the position of Jesus, who had been crucified and resurrected by the chief priests (v. 20). They had recently seen that the things which had happened to Jesus, spoke fully and freely of what they had communed about.

3. It was concerning Jesus of Nazareth (v. 25). This Jesus was mighty in deed and mighty in word; he had been crucified and resurrected by the chief priests (v. 20). They had recently seen that the things which had happened to Jesus, spoke fully and freely of what they had communed about.

4. Jesus' answer (v. 25-27). He answered that there should be a single man in the position of Jesus, who had been crucified and resurrected by the chief priests (v. 20). They had recently seen that the things which had happened to Jesus, spoke fully and freely of what they had communed about.

5. The Lord Reveals Himself (v. 28-35).
1. Nearing the end of the journey (v. 28-29). He made us think that he would go farther, but they constrained him to abide with them. It would have been a great loss to them if he had not been "constrained."

2. Jesus' blessing of the bread and the breaking of it was so familiar that they knew him. Then, they saw him as he broke the bread. They now knew for a certainty that the Lord whom they had mourned as dead was alive and in their very presence. If we had eyes to perceive we could see Jesus daily walking and talking with us. What a different life would be ours if we would but see him!

3. The disciples convinced (v. 30-35). They at once returned to Jerusalem and reported to the eleven what things were done and how the Lord had revealed himself to them in the breaking of the bread. They exclaimed, "The Lord is risen indeed!" My Christ come to every believer on this Easter occasion in such a way that we may know beyond the peradventure of a doubt that he is really alive!

4. Reaching the Tomb (v. 36-40). It is by attempting to reach the tomb by a single leap that so much mystery is produced in the world.—Cobbett.

5. Keep Straight On (v. 41-42). The way to heaven: Turn to the right and keep straight on.—Spurgeon.

6. Be Wise (v. 43-44). Be wise when other people if you can, but do not tell them so.—Barclay.

7. The word "Him" was applied to a host of savages, who, in the fourth century, the Christian came into contact with the heathen world. The command of Attia began to despise the Roman empire, its riches and dependencies. The word is also applied to the Low Latin word "Him," meaning the Housenote and a despised people, who, according to Christian history, containing the end of the third century, B. C., a powerful empire in Central Asia.

To Our Friends and Patrons

I have just returned from the markets, where I bought a good stock of pleasure and service vehicles, etc. (regardless of the staggering advances), this being our only hope to furnish our customers, due to the fact of every factory that I visited being "out of stock" for our orders than ever before during their existence. You think for one minute that the "buggy or horse" is a back number "forget it," as one of the busy factories that I visited build 1000 to 1500 vehicles per year, and they were 15000 vehicles sold on January 1st, 1920. Our vehicle business was the largest during 1919 than ever before by a large part.

No, regardless of the advance on future stock and that that in our three places of business at advance prices, we have decided to let our present prices remain for a short while to clean up the 1500 or more cars loads coming in daily. Am writing this letter every one of our friends as equal chance. It is up to you to take advantage of it, and I trust you will, as we mean what we say, as the new higher price list is already being gotten up.

Thanking our customers for past support and confidence, and soliciting their further patronage at either of our three places of business, I beg to remain,

Yours Sincerely,
W. WARD HILL,

For Hill Buggy & Wagon Co.

Lynchburg, Amherst and Lovington, Va.

Nice Showing of Suits for Spring

the young man who likes the sweetest suit in clothes—the conservative man who is for dignity, the elderly man who has come to the conclusion that there is nothing like plainness and solid comfort. Our big values are what hold our old customers and continually gain us new ones. You should investigate.

"The House That Beats Them All For The Price"

SHEARER BROS.

One Price 922 MAIN ST. Cash Only

Assets \$8,000,000.00

FIRST NATIONAL BANK

(Organized, 1865)

The Old, Big, Strong Bank
Pays Interest on Deposits at the Rate of

"3 per cent and Safety"

The officers and directors are composed of Bankers, Farmers and Business men of experience and ability, under whose supervision all business is conducted. The policy of this bank is marked by absolute sound banking principles. This has won for it the confidence and patronage of the public as shown by the steady growth of its business since its organization.

ERNEST MILLER, President
J. L. JONES, Assistant Cashier
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CEILING, FLOORING, SIDING

Best, Doors,

Blinds,

Mouldings,

Inside Trim,

Porch Columns, Brackets,

Bolsters, Laths,

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Don't fail to write or see us before

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Cashier

THE BANK OF APPOMATTOX

Appomattox, Va.

Capital \$20,000

Surplus and Profits \$30,000

Total Resources Over \$50,000

For eighteen years this bank has occupied a leading place in the financial affairs of this section.

It derives its powers from the banking laws of the State of Virginia and is subject to the supervision of the State Banking Department, which makes frequent examinations and receives detailed reports of the bank's condition. Additional examinations are made quarterly by a director.

The officers and directors are composed of Bankers, Farmers and Business men of experience and ability, under whose supervision all business is conducted. The policy of this bank is marked by absolute sound banking principles. This has won for it the confidence and patronage of the public as shown by the steady growth of its business since its organization.

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JOB WORK A SPECIALTY

VOL. XXXIII. NO. 14.

APPOMATTOX, VIRGINIA, APRIL 7, 1920.

DEVOTED TO THE LOCAL AND INDUSTRIAL INTERESTS OF APPOMATTOX AND BUCKINGHAM COUNTIES.

JOB WORK A SPECIALTY

\$1.00 PER ANNUM

LESSON FOR APRIL 11

DEBORAH AND BARAK DELIVER ISRAEL.

LESSON TEXT—Judges 4:4-11.

GOLDEN TEXT—God is our refuge and strength, a very present help in trouble.—Psalm 46:1.

ADDITIONAL MATERIAL—Judges 4:12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

PRIMARIES TOPIC—A Story of a Hero and a Heroine.

JUNIOR TOPIC—The story of a Hero and a Heroine.

ADULT TOPIC—The story of a Hero and a Heroine.

1. The story of Deborah and Barak.

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